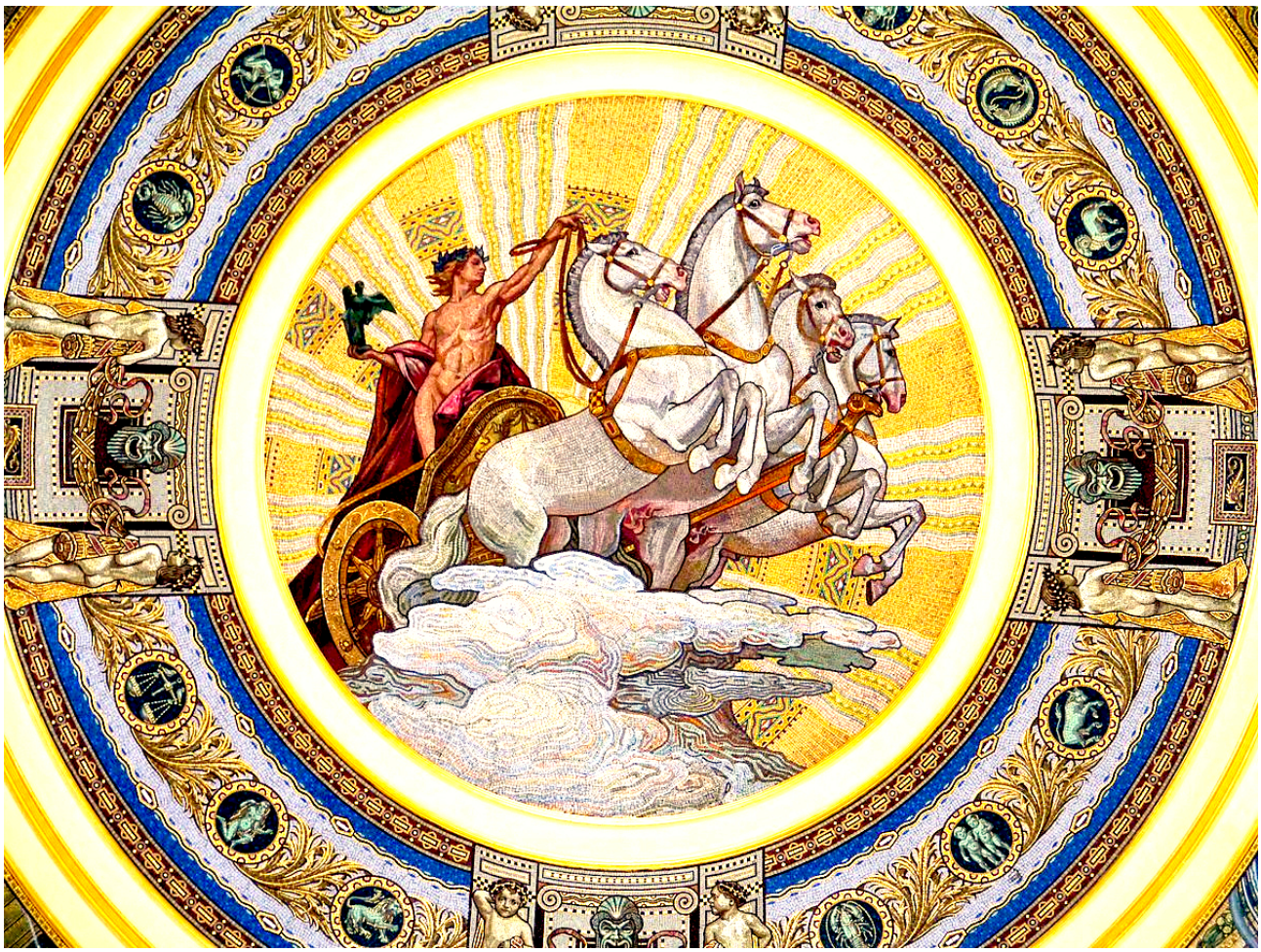

Introduction

The following ritual has been pieced together from various PGM rituals after I did a Sunday consecration spell to Helios on myself and a philactery, and several other empowering PGM spells.

The idea came up in my mind in a sudden spark of inspiration, and I thought that it would be great to compile a ritual and then test it and see what effects we get from it.

I am not a scholar of this stuff: I tend to be more on the operative side of things, although sometimes I like to understand better what's going on and dive deeper, so please pardon any ignorant error that I made in this heavily syncretic effort.

Please comment or contact me if you spot any error or logical incoherences between the names and the aims they're used for, so that we

may correct them and further enhance the effectiveness of the spell.

In this *bricolage* of spells I also tried to follow Agrippa's considerations and guidelines regarding the creation of "verses, imprecations, and such likes".

Therefore, I started with some empowering spells (Headless, and another to Helios, the universe and some Archangels) then some citations, titles and names to please the God, then it shifts into the requests with interspersed invocations, and then it ends with an invocation of the God and a more laid back prayer with a final thanksgiving.

Oh, and this prayer is *long*.

It may even prove to be a good meditative practice, and I don't exclude its value as a consciousness altering prayer due to the the extended use of the breath in the recitation of the barbarous names and vocalisations, in a similar way to what happens with mantras.

This is the "second version", where I've corrected some stuff, formatted better the whole thing (especially for ease of use in reading all those long names), added more and improved the astrological considerations, and added some other names and bits and pieces which I wasn't sure about in the first version.

Enjoy,

Edo

General astrological considerations

If you know a bit of Astrology, then appropriate standard electional rules can be applied for a good deal of extra power in the operation:

See to it that you perform this operation in the hour of the Sun, possibly (but not necessarily) in the day of the Sun, and when the Sun is:

- Either rising or culminating (that is, either when it is 3 to 5 degrees around the Ascendant like every Sunday at sunrise, or when it is conjunct the Medium Coeli) AND is **un**afflicted by the malefics (that is, **applying** conjunctions, squares and oppositions from Mars and/or Saturn, separating aspects don't count).
- I suggest to start when the Sun is around 3 degrees away from the desired aspect, that is, about 10-15 minutes before the actual election (unless you're doing it on Sunday at sunrise: in this case, the hour of the Sun starts exactly when the Sun perfects the conjunction to the Ascendant, so you'd be good to go without particular hassles).
- Better yet if the benefics aspect it favourably for extra juice such as **applying** conjunctions, trines or sextiles by Venus or if the Sun is **applying** the same to Jupiter. Avoid malefics in angular positions.
- If you can't get the Sun rising because you're lazy af, or culminating, the next best things are the Sun being in the 11th, applying a sextile to the ASC, then in the 5th applying a trine to the ASC, then in the 9th doing the same. You could also go with Lilly's order from best houses to worst (1 10 7 4 11 5 9 3 2 8 6 12), but some prefer to avoid doing this during the setting of the Sun (such as when it is conjunct to the 7th, that is, the DSC) or when it is in the lowest point of the sky (such as when it is conjunct the 4th cusp, that is, the IC) due to their symbolic significance. But it's up to you. Experiment and eventually get around these conditions or learn how to harness them.

About the Moon:

The Moon is important too, as it is the gateway that our magic has to go through in order to go "up" and then manifest back "down" accordingly.

In the same way it is the gateway which gathers the celestial influences and "pours them down here in this sublunar world".

Think of it as a customisable filter that manages whatever you do according to what it's interacting with.

Is it trining Jupiter? Separating from Mars? Conjunct the 10th? Void of course? The Moon will colour your operation accordingly, even if it's a Sun operation like this one.

Therefore:

- Generally, use the waxing Moon to bring in, waning to banish or "gather wisdom" (according to Picatrix): manage the spell accordingly.
- A waning Moon can still be used to "bring in" if it still has a good amount of light (such as the period after a couple of days of it being full).
- New or full Moons: up to you.
  Just be aware that **a new Moon is combust (which is a debility) and devoid of light (the operation could not even manifest or be overshadowed by something/someone else), and a full Moon is a Moon in opposition to the Sun,** which is considered by some to be an affliction conducive to overload and instability, but a strong dignification by others.
  Personally, I think it's a strong, but rather restless and tense kind of energy; experiment and see the results.
- Let the Moon not be afflicted (no **applying** negative aspects or conjunctions by malefics or the Sun, no Moon in Scorpio; negative aspects by the benefics are bad too, but more tolerable).
- Let the Moon be dignified! Applying trines and sextiles to the Sun (no conjunction, as it would be a combust, new Moon), applying trines, sextiles and conjunctions to the benefics.

And ffs, avoid eclipses.

Most of the people reading this will roll their eyes and just do the prayer on a Sunday in an hour of the Sun.

That's fine.

They will probably have many successes and some failures. And some fuck ups. And they'll be happy with that and with what they know.

For those that, instead, are interested and decide to delve deeper into the astrological dynamics of the world, know that this stuff will supercharge your magic, as you're effectively planning how to ride the multidimensional, archetypal waves of the great sea of Reality in the most efficient way possible.

This will dramatically raise the probabilities of your operation going well and being strong much beyond just following the planetary days and hours.

And it could also save your ass if you want to do it during a Sun square Mars transit, and decide to pass on that one.

As Agrippa said:

"[...] Magick is so neer joyned to, and of affinity with Astrologie, that he that professeth Magick without Astrologie, doth nothing, but altogether is in an errour."

List of spells and resources used

Be advised that some of the titles in square parentheses are not from the original text, but I've put them there for ease of reference.

From the PGM:
PGM VIII. 1-63 * Binding love spell of Astrapsoukos
PGM VII. 1017-26 * [Favor and victory charm/invocation to Helios, Raphael, Gabriel and Michael]
PGM XXIIa. 18-27 * [Favor and attraction spell to Helios]
PGM Va. 1-3 * [Direct vision spell to Helios]
PGM IV. 1596-1715 * This is the consecration for all purposes: Spell to Helios
PGM III. 494-611 * [Spell to establish a relationship with] Helios
PGM IV. 1275-1322 * Bear charm which accomplishes everything
PGM IV. 1167-1226 * Stele that is useful for all things; it even delivers from death. Do not investigate what is in it

From the web:
https://pentamegistus.blogspot.com/2020/03/a-database-of-greco-egyptian-divine.html
https://pentamegistus.blogspot.com/2020/09/first-steps-in-greco-egyptian-magic.html
https://sublunar.space/2017-08-the-six-names.html
https://digitalambler.com/rituals/classical-hermetic-rituals/the-headless-rite/

Note: keep in mind that in the following prayer, due to the notorious holes in the papyri, some of the barbarous names from some sections were added, but not all of them; due to the hypnotic effects the operation could have, I've put these names in square brackets to signal the operator that they are optional. Some of the things we ask for here may not be what you want too, so I've given them the same treatment so you can avoid them if you want.

Without further ado, here's the spell.

Protection and favour invocation to Helios

Take a minute to wind down, close your eyes and set the intent to enter into the sacred space.

Offer something like some appropriate solar incense or a candle.

Face North, don the coronet if you have it, and wear a phylactery if you want, and say:

AÔTH ABAÔTH BASYM ISAK SABAÔTH IAÔ

CHABRACH PHNESCHÊR PHICHRO PHNYRÔ PHÔCHÔ BÔCH

Subject to me all daimons, so that every daimon, whether heavenly or aetherial, upon the earth or under the earth, on dry land or in the water, of whirling air and rushing fire, and every spell and scourge of God might be obedient to me!

Hail, Helios! Hail, Helios!
Hail, Gabriel! Hail, Raphael! Hail, Michael!
Hail, whole universe!
Give me the authority and power of SABAOTH, the strength of IAO, and the success of ABLANATHANALBA, and the might of AKRAMMACHAMAREI.

Grant me your authority and power, as I have summoned you because I know the names of the Good Daimon,

HARPON CHNOUPHI BRITATĒNŌPHRI BRISAROUAZAR BASEN KRIPHI NIPTOUMI CHMOUMAŌPHI.

Greetings, Helios; greetings, Helios;
greetings, god over the heavens, with your name being that of the all-powerful!

Come to me, lord Helios, be easy to talk to, come here in this place, in this [day/night] in this holy hour and hear me: I invoke you, the greatest god, eternal lord, world ruler, who are over the world and under the world, mighty ruler of the sea, rising at dawn, shining from the east for the whole world, I setting in the west.

Come to me, thou who risest from the four winds, joyous Agathos Daimon, for whom heaven has become the processional way.
The earth flourished when you shone forth, and the plants became fruitful when you laughed; the animals begat their young when you permitted.

I call upon your holy and great and hidden names which you rejoice to hear. I invoke you, the greatest in heaven,

ĒI LANCHYCH AKARĒN BAL MISTHRĒN MARTA MATHATH
LAILAM MOUSOUTHI SIETHŌ BATHABATHI IATMON ALEI
IABATH ABAŌTH SABAŌTH ADŌNAI
the great god,
ORSENOPHRĒ ORGEATĒS TOTHORNATĒSA KRITHI BIŌTHI
IADMŌ IATMŌMI METHIĒI LONCHOŌ AKARĒ BAL MINTHRĒ
BANE BAINCHCHYCHCH OUPHRI NOTHEOUSI THRAI
ARSIOUTH ERŌNERTHER,

the shining Helios!

Giving light throughout the whole world!

You are the great Serpent, leader of all the gods, who control the beginning of Egypt and the end of the whole inhabited world, who mate in the ocean,

PSOI PHNOUTHI NINTHĒR

You are he who becomes visible each day and sets in the northwest of heaven, and rises in the southeast.

Come to me, lord Helios, come to me from the four winds of the world, air-transversing, great god.

Hear me in every ritual which I perform, and grant all the petitions of my prayer completely, because I know your signs, your symbols and forms, who you are in each hour and what your names are.

In the 1st hour you have the form of a cat and of a young monkey; the tree you produce is the silver fir; the stone, the aphanos, your names are

PHARAKOUNETH PHROUER

Give glory and favor to [me/this phylactery/whatever].

In the 2nd hour you have the form of a dog and of a unicorn; the tree you produce is the persea; the stone, the pottery stone; the bird, the halouchakon; on land, the ichneumon; your names are

SOUPHI BAZĒTŌPHŌTH

Give strength and honor to [me/this phylactery/to this stone and/or to NN].

In the 3rd hour you have the form of a serpent and of a cat; the tree you produce is the fig tree; the stone, the samouchos; the bird, the parrot; on land, the frog; your names are

AMEKRANEBECHEO THŌYTH AKRAMMACHAMMAREI

Give honor to [me/the god NN/whatever].

In the 4th hour you have the form of a scarab and of a bull; the stone you produce, the amethyst; the bird, the turtledove; on land, the bull; your names are

SENTHENIPS DAMNAMENEUS

Mightily strengthen [me/this phylactery in this day/night, for my protection/the work for which it is consecrated]

In the 5th hour you have the form of a donkey and of a lion; the tree you produce is the prickly shrub; the stone, the magnet; on land, the crocodile; your names are

ENPHANCHOUPH
PHŌKENGEPSEUARETATHOUMISONKTAIKT

Give strength and courage and power to [me/the god NN].

In the 6th hour you have the form of a lion and of a donkey; the tree you produce is the thorn tree; the stone, lapis lazuli; in the sea, the jellyfish; on land, the white-faced cow;

you are BAI SOLBAI, the ruler of time
you are EIAU AKRI LYX

Give success and glorious victory to [me/this phylactery/whatever].

In the 7th hour you have the form of a goat and of a crayfish; the stone you produce, the sun opal; on land, the cat; your name is

OUMESTHŌTH

Give sexual charm to [me/this ring/to this phylactery/or to this engraving, etc.].

In the 8th hour you have the form of a bull; you produce the hippopotamus on land; your name is

DIATIPHĒ
who becomes visible everywhere.

Let all things done by [me/the use of this stone/or add the usual] be accomplished.

In the 9th hour you have the form of a falcon and of an ibis; you produce the chameleon on land; your name is

PHĒOUS PHŌOUTH

the lotus emerged from the abyss. Give success and good luck to [this phylactery/me/or whatever].

In the 10th hour you have the form of a baboon; you produce the stone of the color of the falcon's neck; your name is

BESBYKI

In the 11th hour you have the form of an ibis; your name is

MOU RŌPH

Protect [me/this great phylactery for lucky use by NN/or add the usual] from this present day for all time.

In the 12th hour you have the form of a crocodile; your name is

AERTHOĒ
[ADŌNAI GABRIĒL THARABRACHIIUGX
IARBATHACHRAMNĒPHIBAŌCHNYMEŌ]

Your city is HĒLIOUPOLIS. Your plant is the heliotrope.

I have spoken your signs and symbols. Therefore, lord, hear me and make me agreeable to all the forms throughout the inhabited world, [lest I shake heaven]. Open up for me the hands of everyone who dispenses gifts and compel them to give me what they have in their hands; you are the image, the whole of the universe, you who, after being selected,guarded the holy place of the great king.

Give me favor, sustenance, victory, prosperity, elegance, beauty of face, strength of all men and women, and let them give me gold and silver and every sustenance which will never fail.

Do this for me, the one who keeps the keys of the triangular paradise of earth, which is the kingdom.

Grant my petition for me, the fatherless child of the dishonored widow

BŌIATHYRITH

lest they take away from me the lord's fatherland and so that all good things happen by command,

PHŌKENGEPSEUARETATHOUMISONKTAIKT
MASKELLI MASKELLŌ
PHNOUNKENTABAŌ AŌRIŌ ZAGRA RĒSICHTHŌN
HIPPOCHTHŌN
PYROSPARIPĒGANYX KAILAM IALMIŌ
LILIMOULĒALABAĒNEREDEMOU.

I call upon you, the greatest power in heaven appointed by the lord God to turn with a strong hand the holy pole

NIKAROPLĒX

Listen to me, Helios, Phre; hear the holy prayer, you who hold together the universe and bring to life the whole

THŌZOPITHĒ
EUCHANDAMA
ŌCHRIENTHĒR OMNYŌDĒS
CHEMIOCHYNGĒS IEŌY THERMOUTHER
PSIPHIRIX PHROSALI KANTHIMEŌ
ZANZEMIA ŌPER PEROMENĒS
RŌTHIEU ĒNINDEU KORKOUNTHO
EUMEN MENI KĒDEUA KĒPSĒOI

Preserve me always, through all eternity, from every slander and evil tongues, from every evil enchantment, from every evil endeavour, be it in thoughts, in words, in acts or in spirit, from every daimonic possession, from every hatred of both gods and men. Let them give me favor and victory, business and prosperity.

Yes, do everything that I ask of you, lord, god of gods

IALDAZAŌ BLATHAM MACHŌR PHRIX AĒ KEŌPH EĒA DYMEŌ
PHERPHRITHŌ IACHTHŌ PSYCHEŌ PHIRITHMEŌ RŌSERŌTH
THAMASTRAPHATI RIMPSAŌCH IALTHE MEACHI
ARBATHANŌPS

creator of the world, creator of the universe,

MARMARIŌ IAŌ

I have spoken of your unsurpassable glory, you who created gods, archangels, and decans. The ten thousands angels stood by you and exalted the heaven, and the lord witnessed to your Wisdom,which is Aion,

IEOYĒŌĒ
IAĒAIĒŌĒYOEI

and said that you are as strong as he is.

Come to me with a happy face to a bed of your choice, giving to me/NN sustenance, health, safety, wealth, [the blessing of children if you want], knowledge and the necessary wisdom to know how to use it, a ready hearing, goodwill, sound judgment, honor, righteousness, grace, shapeliness, beauty to all who see me, splendour and courage; you who hear me in everything whatsoever, give me persuasiveness with words, great god

EYAĒŌ IŌ IAŌ ŌAI ŌIŌ ĒAYI
TAS ERCHIS
AUXACHOCH HARSAMOSI.

I beg, master, accept my entreaty: illuminate me with knowldedge of things beloved by you. I pray, lord, accept this request of mine and the offering of my eloquent spirit. Let this offering come to you, the ruler of all, so that you may fulfill all the petitions of my prayer.

Come to me, o lord Helios, as fetuses do to the wombs of women. O

BERBELŌCH CHTHŌTHŌMI ACH
SANDOUM ECHNIN ZAGOUĒL

bring me into union with you,

for you are I, Helios, and I am you;
your name is mine, Helios, and mine is yours.
For I am your image, lord Helios.

If something should happen to me during this year, or this month, or this day, or this hour, it will happen to the great God:

GLIBIŌD ANTIKON LITHETIOUD TOULDŌRAG ĒNŌAN
AŌ EY ĒOI AIOĒ YEŌA
OUORZARA LAMANTHATHRĒ
KANTHIOPER GARPSARTHRĒ
MENLARDAPA KENTHĒR DRYOMEN
THRANDRĒTHRĒ IABE
ZELANTHI BER ZATHRĒ ZAKENTI BIOLLITHRĒ
AĒŌ OYŌ ĒŌ OŌ
RAMIATHA
AEŌ ŌYŌ OYŌ ŌAYŌ,

the only one having the original element.
You are the holy and powerful name considered sacred by all the angels; protect [me/x, so and so], from every excess of power and from every violent act.

I invoke your hundred-lettered name which extends from the sky to the depth of the earth; save me, for you are always ever rejoicing in saving those who are yours

ATHĒZE PHŌI AAA DAIAGTHI
THĒOBIS PHIATH THAMBRAMI
ABRAŌTH CHTHOLCHIL THOE
OELCHŌTH THIOŌĒMCH
CHOOMCH SAĒSI
ISACHCHOĒ
IEROUTHRA
O O O
O O
AIŌAI
[100 letters]

I call upon you, the one on the gold leaf, before whom the unquenchable lamp continually burns, the great God, the one who shone on the whole world, who is radiant at Jerusalem, lord,

IAŌ
AIĒ ŌIĒ ŌIĒ
IĒ AIŌAI AI OYŌ
AŌĒ ĒEI IEŌ ĒYŌ AĒI
AŌ AŌA AEĒI YŌ EIĒ AĒŌ
IEY AEĒ IAIA IAŌ EY AEY IAĒ
EI AAA III ĒĒĒ IŌ IŌĒ IAŌ [100 letters]

I ask for your blessing, lord.
I conjure earth and heaven and light and darkness and the great god who created all, SAROUSIN and you,

IŌ TABAŌ SOKHOMMOA OKH-OKH-KHAN BOUZANAU
ANIESI EGOMPHTHŌ SIETHŌ SETHŌRI
THMILA-ALOUAPOKHRI,
Agathon Daimonion, the helper

to accomplish for me [everything done by me/the use of this ring/stone/or add the usual].

From the seventh heaven give me steady favor before every race of men and all women.

And so,

make me as beautiful in their presence as IAŌ is,
as rich as SABAŌTH,
to be loved like LAILAM,
as great as BARBARAS,
as honored as MICHAĒL,
as famous as GABRIĒL,
and so I shall be highly favored.

And may you turn to me with Good Fortune and Good Daimon. Please, lord

KMĒPH LOUTHEOUTH ORPHOICHE
ORTILIBECHOUCH IERCHE
ROUM IPERITAŌ
YAI

Come to me in your holy circuit of the holy spirit,
founder of the world,
o god of gods,
lord of the world,
who have divided the universe by your own divine spirit;
first from the firstborn you appeared,
created carefully,
from turbulent water who founded all the world:
Abyss, earth, fire, water, air,
and in turn ether and roaring rivers,
red-faced moon,
heaven's stars,
morning stars,
the whirling planets.
'Tis by your counsels they attend all things.

I know you, Helios, and you know me. I am you, Helios, and you are I.

Come to me, lord, you who sometimes raise the light, sometimes lower the darkness with your own power.

Hear me, lord Helios, hear my voice, graciously, gladly and for a blessing from every element and from every wind, today, with your happy face, in the present hour; you who were begotten in every human body.
We call upon you and we invoke you! Inspire us, o Helios, because we invoke thy holy name and to you we give thanks.